

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 23-432

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 23-432 APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Woodruff Irrigating Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****
NAME: Woodruff Irrigating Company
ADDR: c/o Stephen Huffaker
Box 57
Woodruff UT 84086

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1884|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [23-2]|MAP: [43d]|PUB DATE:
Type of Right: Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 1.13 cfs
SOURCE: Woodruff Creek
COUNTY: Rich COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1240 ft W 325 ft from S4 cor, Sec 23, T 9N, R 6E, SLBM
Diverting Works: Putnam Dugway Ditch Source:
Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 16355. Water Rights Appurtenant to the following use(s):
23-16 (DEC), 19 (DEC), 362 (DIL), 423 (DEC), 427 (DEC), 428 (DEC), 429 (DEC), 432 (DEC), 436 (DEC), 437 (DEC), 540 (DEC), 542 (DEC), 543 (DEC), 546 (DEC)
554 (DEC), 565 (DIL), 569 (DEC), 570 (DEC), 571 (DEC), 573 (DEC), 577 (DEC), 733 (DIL), 1352 (DEC), 1953 (DEC), 2594 (), 3513 (DIL), 3574 (LAP)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 301.0 PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 124.0000 PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 21 T 9N R 7E SLBM *X |X |X |X *X |X |X |X *X |X |X |X *X |X |X |X * 0.0000

SUPPLEMENTAL GROUP NO. 16484. Water Rights Appurtenant to the following use(s):
23-16 (DEC), 19 (DEC), 362 (DIL), 423 (DEC), 427 (DEC), 428 (DEC), 429 (DEC), 432 (DEC), 436 (DEC), 437 (DEC), 540 (DEC), 542 (DEC), 543 (DEC), 546 (DEC)
554 (DEC), 565 (DIL), 569 (DEC), 570 (DEC), 571 (DEC), 573 (DEC), 577 (DEC), 733 (DIL), 1352 (DEC), 1953 (DEC), 2594 (), 3513 (DIL), 3699 (LAP)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres												Group Total: 80.0				PERIOD OF USE: 04/01 TO 10/31										
#PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																										
		*	NW		NE		SW		SE	*	NW		NE		SW		SE	*	NW		NE		SW		SE	*
Sec 15 T 9N R 7E SLBM *																		X		X		X		X		
																		0.0000								

SUPPLEMENTAL GROUP NO. 16803. Water Rights Appurtenant to the following use(s):
 23-432 (DEC) , 709 (DIL) , 717 (DIL) , 783 (WUC) , 1711 (WUC) , 2406 (DEC) , 2569 (DEC) , 2594 () , 2595 (WUC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres																Group Total: 83.5				PERIOD OF USE: 05/01 TO 10/31			
#/#/#PLACE OF USE:																							
-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section							
* NW NE SW SE *				* NW NE SW SE *				* NW NE SW SE *				* NW NE SW SE *				Totals							
Sec 23 T 9N R 6E SLBM *				* *				4.2000 21.0000*				*22.7000 17.4000 *				65.3000							
Sec 24 T 9N R 6E SLBM *				* *				7.8000 * 0.4000 *				* *				18.2000							
																GROUP ACREAGE TOTAL:				83.5000			

This Right (23-432) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (23-432) is a member of 3 supplemental water right groups with irrigated acreage totaling 464.5000 acres.

*****E N D O F D A T A*****